# 2005 Carrier Product Portfolio

### Plan Year 2004

Plan A – Closed to new sales 2/1/04

Plan B – Open to sales

Plan C – Open to sales

### Plan Year 2005

Plan A – Closed to new sales 2/1/04

Plan B - Discontinue product 1/1/05

Plan C – Open to new and renewing sales

Plan D – New product available 1/1/05

Question: Is there a filing requirement for Plan B?

Answer: Yes. Carrier must provide plan sponsor and/or enrollees with 90-day notice required per RCW 48.43.035. Please see example.

Revised 5/06

#### EXAMPLE: COVER LETTER – DISCONTINUED & REPLACEMENT

#### SEPTEMBER 1, 2004

TO:

OFFICE OF THE INSURANCE COMMISSIONER

RATES AND FORMS DIVISION

PO BOX 40255

OLYMPIA, WA 98504-0255

FROM:

WASHINGTON CARRIER

0000 ANY STREET

ANY TOWN, ANY STATE 00000

CARRIER CONTACT: ANGELA BARNES, CONTRACT MANAGER (If this is not the person preparing the filing please include that person's

name also).

CONTACT PHONE: (000) 000-0000

SUBJECT:

Contract Number:

B-05

Product Name:

Plan B

Proposed Effective Date:

January 1, 2005

## Dear Insurance Policy/Analyst:

The purpose of this letter is to inform you that Washington Carrier is discontinuing and replacing Plan B effective January 1, 2005. Per RCW 48.43.035 groups will be notified 90-days prior to their renewal date of this change. Enclosed are copies of the notices that Washington Carrier will be sending to its customers. These notices are provided for informational purposes.

Please be advised that Washington Carrier has developed new plans in addition to its current market portfolio. Groups will be offered the following upon renewal:

- Plan C
- Plan D

These products will be filed under separate cover for review purposes.

This letter and enclosed filing transmittal are prepared in duplicate. A self-addressed, stamped envelope is provided for your convenience in acknowledging final action on this filing.

Sincerely,

Washington Carrier

# EXAMPLE: DISCONTINUED & REPLACEMENT (PLAN SPONSOR NOTICE)

| [Plan-Sponsor Letter] |
|-----------------------|
|-----------------------|

Date

RE: 90-Day Replacement Notice.

Dear

At Washington Carrier, we strive to offer health care benefits that suit the needs of our employer groups and their employees. This process involves regular review of our current product offering and occasionally requires us to make changes. In an effort to keep up with this trend and focus on improving other business functions, we have decided to replace your existing plan with a new benefit plan on your group's renewal date.

The purpose of this letter is to notify you of these upcoming changes and a summary of your new options. Washington regulation requires us to notify you of this plan replacement 90-day in advance of the benefit changes. Your current benefit plan will remain in place until your annual renewal date.

If you have questions please call 1-XXX-XXXX with questions or concerns you might have. You can also contact your insurance broker for assistance.

Sincerely,

Washington Carrier

Revised 5/06

# EXAMPLE: DISCONTINUED & REPLACEMENT (MEMBER 90-DAY NOTICE)

Date

RE: 90-day Replacement Notice.

Dear

At Washington Carrier, we strive to offer health care benefits that suit the needs of our employer groups and their employees. This process involves regular review of our current product offering and occasionally requires us to make changes. In an effort to keep up with this trend and focus on improving other business functions, we have decided to replace your existing plan with a new benefit plan on your group's renewal date.

The purpose of this letter is to notify you of these upcoming changes. Washington regulation requires us to notify you of this plan replacement 90-day in advance of the benefit changes. Your current benefit plan will remain in place until your company's annual renewal date.

If you have questions please call 1-XXX-XXXX with questions or concerns you might have. You can also contact your Human Resources Department with any questions or concerns you might have.

Sincerely,

Washington Carrier

Revised 5/06 13-4

|  | HEALTH CARE SERVICE  | CONTRACTOR/HEA  | LTH MAIN     | NTENAN               | CE ORGANI                               | ZATION TE                          | RANSMITTAL  |
|--|--|---|--------------|----------------------|---|------------------------------------|---|
| 1. Cc  | ompany ID  | 2. Company Name   |              | Par Car (San)        |   |                                    |   |
| WASHCOMPANY1234  |  | WASHINGTON CARRIEF  | ₹            | a de la la           | ] File ID                               | r OIC Use Only                     | ] Analyst   |
|  | te Submitted   | 4. Proposed Effective Date                                |              | Signatur.            |   | Date                               | Initials  |
|  | TEMBER 1, 2004   | JANUARY 1, 2005   |              | Approved             |   |                                    |   |
| 5. Contact ANGELA BARNES   |  | 6. Title MANAGER, CONTRACTS                               |              | Reviewed<br>Withdraw | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | kuladjelo objektorja.<br>Akulonist | aserta, parille e e la como de parte de<br>Campido Borto de como de e e a campi |
| 7. Phone   |  | 8. Fax #  | <u></u>      | Disappro             | ere and the transfer that the second    |                                    |   |
| (000) 000-0000   |  | (000) 000-0000  |              | Acknowle             |   |                                    |   |
| 9. E-Mail  |  | 10. Purpose of Filing                                     |              | State Trac           |   |                                    | elephoke advocabasing constants of greeks as                                    |
|  | RNES@WACARRIER.COM   | TO FILE DISCONTINUE/                                      |              |                      |   |                                    |   |
|  | ck all forms that apply to this<br>et. Please fill out columns A |   |              |                      | ist contract n                          | umbers, att                        | ach a separate  |
|  | Line of Insurance  | A Contract # Effective I                                  | Date Pri     | or Contrac           | B<br>t # Effective D                    | ate                                | C<br>Product Name   |
| CT/  | NDARD MASTER CONTRACT  |   | I            |                      |   |                                    |   |
| 11.  | ☐ Large Group Contract (51+)                                     |   |              |                      |   | İ                                  |   |
|  |  |   |              | <del></del>          |   |                                    | WHITE BASIC ALL ALL ALL ALL ALL ALL ALL ALL ALL AL                              |
|  | ☐ Small Group Contract (2-50)                                    | 1   |              |                      |   |                                    |   |
|  | ☐ Group Application  |   |              |                      |   |                                    | :   |
|  | ☐ Member Application   |   |              |                      |   | Ì                                  |   |
|  | ☐ Certificate of Coverage  |   |              |                      |   |                                    |   |
|  | ☐ Endorsement/Rider  | 7 77 781187187187184 14 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |              |                      |   |                                    | 77.77.77.77.77.77.77.77.77.77.77.77.77.   |
| 12.  | ☐ Individual   |   |              |                      | <b></b>                                 |                                    |   |
|  | ☐ Application  |   |              |                      |   |                                    |   |
|  | ☐ Endorsement/Rider  | <u> </u>  |              |                      |   |                                    |   |
| 40   | <del></del>  |   |              |                      |   |                                    |   |
| 13.  | ☐ Conversion   |   |              |                      |   |                                    |   |
|  | ☐ Endorsement/Rider  |   |              |                      |   |                                    |   |
| 14.  | □ Network Reports  |   |              |                      |   |                                    |   |
|  | ☐Access Plan   |   |              |                      |   |                                    |   |
|  | ☐Form B – Network Enrollment                                     |   |              |                      |   |                                    |   |
|  | ☐GeoGraphic Network Report                                       |   |              |                      |   |                                    |   |
| 15.  | ☑ Other  | B-05  |              |                      |   | Plan B -                           | Replacement Notice  |
|  |  |   |              |                      |   |                                    |   |
| 16.  | ☐ Small Group Limited Schedule of Benefits                       |   |              |                      |   |                                    |   |
|  | ☐ Group Application  |   |              |                      |   |                                    |   |
|  | ☐ Member Application   |   |              |                      |   |                                    | •   |
|  | ☐ Certificate of Coverage  |   |              |                      |   |                                    |   |
|  | ☐ Endorsement/Rider  |   |              |                      |   |                                    |   |
|  | ☐ Benefit Brochure   |   |              |                      | *************************************** |                                    | ***************************************   |
| nni  | OR APPROVAL  | Agreement #/Effective D                                   | ate Pri      | or Agreeme           | ent #/Effective Da                      | ite                                |   |
|  |  |   |              | ,,, <u> </u>         |   |                                    |   |
| 17.  | ☐ Provider Agreement  RATE                                       |   |              |                      |   | Negotie                            | ted Contract #/Effective  |
| 10. [  | WAIE   | Contract #/Effective Date                                 | e Pri        | or Contract          | #/Effective Date                        | Date                               |   |
|  | ☐ Proprietary  |   |              |                      |   |                                    |   |
| 40   | For-Public NEGOTIATED CONTRACT                                   |   | <br>         | 4:                   | 0                                       | T                                  | l 🗆 Union   |
|  | ☐ Fully Negotiated ☐ Short-Form                                  | ☐ Employer Filing ☐ Paperwork                             | Associa      |                      | Government Paperwork                    | ☐ Trust<br>☐ Paperwo               | │   |
| ACCESSORIES &  | otiated Contract Number:   | T aperwork  | raperw       |                      | Effective Da                            |                                    | ik Li aperwork  |
|  | up Name:   |   |              |                      |   |                                    |   |
|  | <u> </u>   |   |              | Group Number:        |   |                                    |   |
| Standard Master Contract Number (short form filings only): Effective Date: |  |   |              |                      |   |                                    |   |
|  | is Included in this Filing:  Contra                              | (Please list form nu                                      | mbers in Sec | tion 22 attac        | ched)                                   | Application                        | POVE V  |
| ESPERINGS  |  | VITOR FULLI NEGUTIATEL                                    |              |                      | All of Articles Co.                     |                                    |   |
| Nego   | tiated Endorsement/Rider Form #:                                 |   |              | • • •                | Contract                                |                                    | overage   |
|  | Please note th   | at rate filings and form f                                | linas must i | he suhmitt           | ted together for                        | r new nlans                        |   |

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